

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

\*BIBDATASHEET\*
Bib Data Sheet

**CONFIRMATION NO. 1859** 

| SERIAL NUMBER<br>10/692,960   | FILING DATE<br>10/24/2003<br>RULE  | CLASS<br>257                | GROUP ART I  | ROUP ART UNIT<br>2818                 |  | ATTORNEY DOCKET<br>NO.<br>84181-00029 |  |
|---|--|-----------------------------|--------------|---------------------------------------|--|---------------------------------------|--|
| APPLICANTS  |  |                             |              |                                       |  |                                       |  |
| Eugen Popesc  | u, Santee, CA;   |                             |              |                                       |  |                                       |  |
| ** CONTINUING DATA  | MONE dhe   |                             |              |                                       |  |                                       |  |
| IF REQUIRED, FOREI  | TIONS NANTE DE   |                             |              |                                       |  |                                       |  |
| ** 01/23/2004<br>Foreign Priority claime  | d □ yes ☑ ∕no  |                             |              | T                                     |  |                                       |  |
| 35 USC 119 (a-d) conditions ☐ yes ௴ no ☐ Met after STATE OR SH  |  |                             |              | TOTAL                                 |  | INDEPENDENT                           |  |
| met Verified and Acknowledged Examiner's Signature  Allowance  COUNTRY  CA  CA                                    |  |                             |              | CLAIMS<br>16                          |  | CLAIMS<br>2                           |  |
| ADDRESS Gibson, Dunn & Crutcher LLP Attn: Stanley J. Gradisar Suite 4100 1801 California Street Denver , CO 80202 |  |                             |              |                                       |  |                                       |  |
| TITLE<br>Aluminum heat sink fo  | r a solid state relay having ultra                                       | asonically welded copper fo | il           |                                       |  |                                       |  |
|   |  |                             | All Fe       | All Fees                              |  |                                       |  |
|   |  |                             | 1.16         | 1.16 Fees ( Filing )                  |  |                                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCO | in Paper<br>DEPOSIT ACCOUNT | <u> 1.17</u> | 1.17 Fees ( Processing Ext. of time ) |  |                                       |  |
|   | o for following:   |                             |              | 1.18 Fees (Issue)                     |  |                                       |  |
|   |  | <u> </u>                    | Other        |                                       |  |                                       |  |
|   |  |                             | ☐ Cred       | Credit                                |  |                                       |  |